

**MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES AND PARKS** 

SAM POLLES, Ph. D, Executive Director

## CONTRACTUAL INVOICE FOR SERVICES RENDERED

NAME:
LOCATION:

Social Security:
(LAST 4 DIGITS)
Total number of hours worked \_\_\_\_\_\_
Services were rendered during the bi-weekly payroll period of \_\_\_\_\_\_.
AGENCY#

AGENCY# 460 462 470 (one must be selected)

## *Time Sheet below must be completed for payment*

Sat	Sun	Mon	Tue	Wed	Thu	Fri
Sat	Sun	Mon	Tue	Wed	Thu	Fri

I certify that the above information is true and correct:

Signature of Contractual Employee

Approved for Payment:

Signature of Project Manager

Date

Date